

Name \_\_\_\_\_

**Scholarships Administered by  
The Community Foundation of Madison and Jefferson County**

**214 East Main STREET, P.O. BOX 306**

**MADISON, IN 47250-0306**

**Phone: 812-265-3327**

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**Shawe Memorial High School**

The primary mission of the Community Foundation of Madison and Jefferson County, Inc. is to assist donors to build an enduring source of charitable assets to benefit the Jefferson County community. Many donors have sought to achieve this goal by endowing gifts for scholarships for higher education so that people like you will have a greater likelihood of reaching their potential.

Attached please find a list of scholarships currently available in the Community Foundation that Shawe Memorial High School seniors are eligible for.

- Unless otherwise noted, the scholarship application deadline is noon March 7, 2011.
- These awards are generally for tuition only. Therefore, students already receiving a full-tuition award from a college or another source are not eligible for Community Foundation scholarships.
- These scholarships are not renewable unless otherwise noted.
- Employees and board members of the Community Foundation, as well as family members of the aforementioned individuals, are ineligible for competitive Community Foundation scholarships. This includes spouses, lineal descendants and their spouses, and brothers and sisters and their spouses. The time period covered is one year from date of severance of the volunteer position or employment.
- Family members of selection advisory committees are ineligible for Community Foundation scholarships. This includes spouses, lineal descendants and their spouses, and brothers and sisters and their spouses.

### Jefferson County 4-H Scholarship

*Eligible Applicants:* Graduating seniors or recent graduates from any Jefferson County high school who have completed four years of regular 4-H. Intended to help students finance post high school education programs at vocational schools, colleges, etc. Criteria evaluated: 4-H participation. Apply through the Jefferson County Extension Office.

### Broadway School Alumni Scholarship

*Eligible Applicants:* Graduating Jefferson County high school seniors. Criteria evaluated: financial need, demonstrated academic ability, and demonstrated concern for school and community. Required: 200 word essay on the role the Broadway High School (that was located in the 600 block of Broadway, the first commissioned colored high school in the state of Indiana) played in the history of Madison.

### Madison Chautauqua Scholarship For the Arts

*Eligible Applicants:* Jefferson County, Indiana high school juniors, seniors, and adult residents who wish to further their education in the visual or performing arts. May be used for tuition to attend a college, vocational school, IRS qualified summer study or short courses not leading to an academic degree. All art forms are eligible, including the visual and performing arts and photography. Required: Letter of recommendation from a person knowledgeable about your talent and accomplishments in your art form, along with a sample of your work in the form of slides, cassette, CD, or videotape, with a maximum of 3 slides and one 3-minute tape or CD. Note: This scholarship has its own application and may be picked up at your counselor's office.

### Hall Family Scholarship

*Eligible Applicants:* Shawe Memorial High School graduating seniors attending college or vocational school. Criteria evaluated: financial need, good citizenship, and motivation to obtain a higher education.

### Ralph & Robyn Jones Family Memorial Scholarship

*Eligible Applicants:* Jefferson County high school graduating seniors with a GPA of less than 3.7 and a family adjusted gross income of \$30,000 to \$50,000 per year. Those with higher incomes may be considered if extraordinary financial need can be demonstrated.

### Charles H. & C. Chris Keller Scholarship

*Eligible Applicants:* Madison Consolidated High School or Shawe Memorial High School graduating seniors with a 2.0 or higher GPA who plan to attend an accredited technical or trade school or two-year college.

### Father Hilary G. Meny Scholarship

*Eligible Applicants:* Shawe Memorial High School graduating seniors attending college or vocational school. Criteria evaluated: financial need and grade point average of not less than 2.0 or more than 3.0.

### Joyce E Rawson Endowment

*Eligible Applicants:* Students enrolled at Franklin College. Applicants contact Franklin College's Financial Services office for details. 1-800-852-0232 ext. 8075

### The Wood Memorial Scholarship

*Eligible Applicants:* Graduating high school seniors who live in the Ryker's Ridge community. Criteria evaluated: academic standing and financial need. For tuition at any accredited school, including colleges and universities, trade schools, etc.

Name \_\_\_\_\_

**COMMUNITY FOUNDATION OF MADISON & JEFFERSON COUNTY  
SCHOLARSHIP APPLICATION**

**SHAWE MEMORIAL HIGH SCHOOL**

**Indicate the Scholarship for which you are applying:**

See scholarship descriptions for each of the following.

Include **one full copy** of this application for each scholarship applied for below.

Check one box per copy.

- \*Broadway School Alumni Scholarship
- Hall Family Scholarship
- Ralph & Robyn Jones Family Memorial Scholarship
- Charles H. & C. Chris Keller Scholarship
- Father Hilary G. Meny Scholarship
- The Wood Memorial Scholarship

\* 200 word essay required on the role the Broadway High School played in the history of our area.

**APPLICATIONS MUST BE RECEIVED BY YOUR COUNSELOR  
BEFORE NOON MARCH 7, 2011**

**Student Information:**

Student Name \_\_\_\_\_

Phone # \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-mail \_\_\_\_\_

**Parent Information:**

Mother \_\_\_\_\_ Address \_\_\_\_\_

Occupation \_\_\_\_\_ Company \_\_\_\_\_

Father \_\_\_\_\_ Address \_\_\_\_\_

Occupation \_\_\_\_\_ Company \_\_\_\_\_

School Honors, Awards, & Activities

Activity	Grade 9	Grade 10	Grade 11	Grade 12	Offices Held

Community Honors, Awards, & Activities and After-School & Summer Jobs

Activity/Job	9	10	11	12	Offices Held/Job Title

**Schools You Are Considering Attending:**

1<sup>st</sup> Choice \_\_\_\_\_ Accepted? \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_ Accepted? \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_ Accepted? \_\_\_\_\_

What is your intended major? \_\_\_\_\_ Will you live on or off campus? \_\_\_\_\_

**Diploma Type:**

Academic Honor Diploma \_\_\_\_\_ Core 40 \_\_\_\_\_

Are you a 21<sup>st</sup> Century Scholar? \_\_\_\_\_

**Financial Information:**

Please have your parents complete this form using information from their most recent IRS tax return.

Gross Family Income: (may be subject to verification)

- |                         |                          |
|-------------------------|--------------------------|
| _____ under \$20,000    | _____ \$61,000-\$80,000  |
| _____ \$21,000-\$40,000 | _____ \$81,000-\$100,000 |
| _____ \$41,000-\$60,000 | _____ over \$100,000     |

Is child support received in the household? \_\_\_\_\_

Is child support expended from the household? \_\_\_\_\_

Is Social Security income and/or disability payments received in the household? \_\_\_\_\_

Number of family members who will be attending college at least half-time \_\_\_\_\_

Number of children under age 18 living in household \_\_\_\_\_

Please explain any personal and/or family conditions that should be considered when evaluating this application:

I CERTIFY THAT ALL THE INFORMATION ON THIS APPLICATION IS TRUE AND COMPLETE TO THE BEST OF MY (OUR) KNOWLEDGE. If asked by any authorized official of the Community Foundation of Madison and Jefferson County, Inc, I (we) agree to give documentation for information given on this form. I (we) realize that this proof may include a copy of a U.S. tax return and or/state income tax return. I (we) realize that failure to comply with a request for further information may prevent the applicant from receiving any aid.

All parties involved in this application must sign this certification in order to have the application considered.

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Legal Guardian

\_\_\_\_\_  
Date

**To be filled out by Applicant's High School Guidance Department AFTER the Application is submitted:**

**REQUEST FOR TRANSCRIPT**

Please attach a copy of this student's transcript for the most recently completed semester.

Please highlight any Honors Classes or Advanced Placement Classes on the transcript.

Is the applicant eligible for a 21<sup>st</sup> Century Scholarship?

Is the applicant receiving other substantial aid to your knowledge?

If so, describe:

Counselor's Name \_\_\_\_\_

**APPLICATIONS MUST BE RECEIVED BY YOUR COUNSELOR  
ON OR BEFORE MARCH 7, 2011**